## STATE OF SOUTH CAROLINA, REENVILLE CO. S. C.

**GREENVILLE COUNTY** 

## pow All Men by These Presents:

I, Nellie J. Hopkins, in consideration of the sum of One (\$1.00)

in the State aforesaid, DOLLARS.

and love and affection, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. Drayton Hopkins the following-described property, to-wit:

ALL that certain piece, parcel or tract of land situate, lying and being in Dunklin Township, Greenville County, State of South Carolina, containing 1195 acres, more or less, being a portion of the J. L. Campbell tract of 243.35 acres less sales by Campbell of  $19\frac{1}{2}$  acres, 30.9 acres and 73 3/4 acres, leaving 119½ acres, more or less, bounded by lands now or formerly of Mrs. John Campbell, J. E. Knight, John Oliver and Thomas Mahaffey, the entire tract being fully described in deed from J. L. Campbell to J. E. Knight, being more particularly described as follows:

BEGINNING at a stone where was originally a post oak; thence N. 4 7/8 E. 31.40, stone x; thence S. 87 E. 6.44, stone x; S. 41 E. 5.10, stone x; N. 80 E. 24.68, stone x; S. 51 E. 9.45, pine xo; S. 41 W. 20.25, stone x; S. 57 E. 1.02, stone x; S. 30 W. 20.00, stone x; S. 52 W. 6.50, stone x; N. 39 W. 2.25, stone x; N. 65 W. 16.00 to the point of beginning. (The last seven lines probably are from a very old survey).

Being a portion of the property conveyed to grantor by J. Ed. Knight by deed dated August 26, 1925, recorded in the office of the R. M. C. for Greenville County in Deed Book 117, Page 23.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

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Withess the grantor s(s) make the sear the	oth day of	November	in the year
of our Lord One Thousand Nine Hundred and sixty-one.	•	0 1	
\	Tolie	1. Hopkin	(Seal)
Signed, Sealed and Delivered in the Presence of	Nelli	e J. Hopkins	
organous, yourse und a service of the service of th			(Seal)
Tale C. Co he			(Seal)
	,		(Seal)
myn Hooper			(Seal
C. (C. Il Carolina)		:	

State of South Carolina, Greenville County

Personally appeared before me Azile C. Cope

and made oath that S he saw the within named grantor(s)	Nellie J. Hop			Anthony the model to
written deed, and that s he, with Evelyn Hooper	sign, seal and as	her		deliver the within execution thereof.
Sworn to before me this15th	]		~ /	1
day of November , A. D. 19 61		Gral	<u>C. C.</u>	Le Se
Notary Public for South Carolina	}			('
Notary Public for South Carolina	1			•

## State of South Carolina, **Greenville County**

RENUNCIATION OF DOWER

Notary Public, do hereby certify

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unto all	whom i	t may	concern,	that	Mrs.
wife of	the with:	in nan	ned	_	_

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my	hand and seal this	•
day of	, A. D. 19	
	(Seal)	•
	Notary Public for South Carolina	
G. II I I I I I I I I I I I I I I I I I	na attachad. S. C. 4	¢ •

Cancelled	documentary stamps attached: S. C.	\$: U. S.	<b>3</b>				
Danceled	this 15th day of	November	19 61 at 2	2:38	P.M. M. No.	#12545	
Recorded	uisday or		,,		,		